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|---|--|----------------------------------|-------------------------------|-----------|
| Form PTO-892<br>U.S. Department of Commerce | Serial Number<br><b>10/018,446</b>     | Group Art<br>Unit<br><b>1623</b> | Attachment to<br>Paper Number | <b>06</b> |
| Notice of References Cited                  | APPLICANT(S)<br><b>Zablocki et al.</b> |                                  |                               |           |

### U. S. Patent Documents

| * |          | DOCUMENT NO.        | DATE            | NAME                   | CLASS      | SUBCLASS       | Filing Date If Appropriate |
|---|----------|---------------------|-----------------|------------------------|------------|----------------|----------------------------|
| * | <b>A</b> | <b>4,968,697 A</b>  | <b>11/06/90</b> | <b>Hutchison</b>       | <b>514</b> | <b>046.000</b> |                            |
|   | <b>B</b> | <b>6,403,567 B1</b> | <b>06/11/02</b> | <b>Zablocki et al.</b> | <b>514</b> | <b>046.000</b> |                            |

### Foreign Patent Documents

| * |          | DOCUMENT NO.          | DATE            | COUNTRY            | NAME                | CLASS        | SUB-CLASS    |  |  |
|---|----------|-----------------------|-----------------|--------------------|---------------------|--------------|--------------|--|--|
| * | <b>L</b> | <b>EP0 354 638 A2</b> | <b>02/14/90</b> | <b>Europe(EPO)</b> | <b>Medco Res.††</b> | <b>-----</b> | <b>-----</b> |  |  |

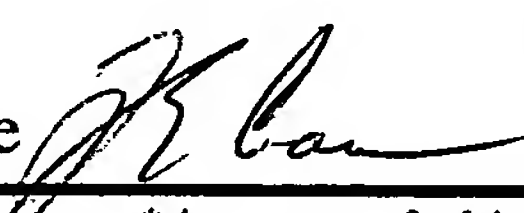
†† Copy supplied by applicant.

### Other References (Including Author, Title, Date, Pertinent Pages, etc.)

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† Month of publication data is unavailable. Issue Number information is provided whenever possible following the volume number in parentheses.

†† Copy supplied by applicant.

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|---|-------------------------|--|
| EXAMINER<br>L. Eric Crane                                | DATE<br><b>08/23/02</b> | page 1 of 1<br>¥: Reference not presently available. |
| *A copy of this reference is not being furnished with this office action.<br>(See Manual of Patent Examining Procedure, Section 707.05(a).) |                         |  |

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Attachment to P.N. **06**